

CERTIFIED STATEMENT/ CERTIFICATE ON

TOTAL BUILT-UP AREA BY GOVT. OFFICIAL (ARCHITECT)OR AUTHORISED/LIENCED ARCHITECT

Ref. no.....

Date: 20/04/2026

This is certified that MAHARISHI VIDHYA MANDIR, LAMTI, VIJAY NAGAR, JABALPUR (please mention school name) situated at MAHARISHI VIDHYA MANDIR, LAMTI, VIJAY NAGAR, JABALPUR, 39/3, 39/4, 8/2, 2/13, 2/14, 2/15, 2/16 Rakwa 249632 SF Jabalpur MP 482001 (complete address with sy./ khasra no., landmark and city details) having total land area 8093 SQ.MTR. (in sq.mtr. also to be verified by the land certificate) has been physically measured by undersigned to calculate the total built-up area in all building blocks used for school purposes.

Then present school building is having a total of 18 (classroom details) in 01 (no. of blocks). The block-wise and floor-wise details of built-up area along with the number of total classrooms of 500 sq.ft. and above are as under:-

(details of each block be given separately):-

Sl.No.	Block no.	Floor (s)	Built-up area in Sq. Mtr.	Total No. classroom
01.	01	03	3769.28	43
TOTAL		03	3769.28	43

(please add details of all blocks and floors as permissible under local building bye laws as per above suggested format)

It is further certified that the above built-up area has been physically measured by undersigned in my official capacity as authorised to sanction building plan under the jurisdiction of **Jabalpur** (name of the municipality)

OR

The present certificate is issued by me as authorised/empanelled architect (.....please mention the licence no. and validity).

The certificate is issued today under my signature and seal (a copy of valid Licence/Regn.No. be attached).

Date: 20/04/2026

Name:- ANJAN NANDY

Designation with office address:- ARCHITECT

Place: JABALPUR

Licence No. with Seal :- CA/90/13041

Signature 

NIRMAN

Council of Architecture - CA/90/13041
Indian Institute of Architects - A/8174
Bhopal Municipal Corporation - A/42
Town & Country Planning - A/81
E-8/73, Akash Ganga Colony,
Bhopal-462039, Mob: 9425011564
Email - nirmanoffice21@gmail.com
-nirmanj@yahoo.com.in

(#Note : complete details to be filled by signing authority himself/herself and a copy of valid license to be attached with this certificate. **Basement or area below ground level shall not be calculated**)

(Please also see Board's circular No. 13/2025, dated 31.07.2025 and No. 06/2026 dated 25.02.2026)